

Heather King Head of School Rachel Roberge Assistant Head of School

Mission "Providing a rigorous college preparatory curriculum and well rounded arts education to enrich the lives of our students."

Vision "Nurturing the next generation of leaders to become invaluable citizens at the heart of Maine's cultural, economic and social well being."

# BOARD OF DIRECTORS MEETING November 2, 2022 5:00 PM

### **AGENDA**

Join Meeting via Zoom at:

https://networkmaine.zoom.us/j/88384678668?pwd=Q1FUZmdGd1FyZTRmbk91Ujl4ZUQ4QT09 Closed Caption Provided if needed. Please let us know 48 hours in advance if this is necessary

Closed Capiton Frovided if needed. Fledse let us know 46 hours in davance if this is necessary
Directors present:
Directors absent:
Staff:
Public:

- **AGENDA** 
  - 1. Call to Order / Declaration of a Quorum
  - 2. Public Comment
  - 3. Approval of Minutes September 7, 2022
  - 4. Administrative Report
  - 5. Committee Reports
    - a. Finance Committee

- **b.** Academic Excellence Committee
- c. Governance Committee
- **d.** Fundraising, Development/Marketing Committee

# 6. Additions/Adjustments by Chair/Directors

### 7. Old Business

#### 8. New Business

- a. Charter Commission meeting update
- b. New Board Member update
- c. Appeal for early graduation /Lila Pottle
- d. Board training modules
- e. President Summit

# 9. Announcements & Upcoming Events / Meetings

- a. Governance Meeting , 5:00 pm <a href="https://networkmaine.zoom.us/j/83622141642?pwd=S0NwalN4Q112K0FiMGdMcXdWU3pvOT09">https://networkmaine.zoom.us/j/83622141642?pwd=S0NwalN4Q112K0FiMGdMcXdWU3pvOT09</a>
- **b.** Fundraising/Marketing, 4:00 pm <a href="https://networkmaine.zoom.us/j/84724239552?pwd=dThZYnRiUXpodVlSN2I0R0oxbDBMQT09">https://networkmaine.zoom.us/j/84724239552?pwd=dThZYnRiUXpodVlSN2I0R0oxbDBMQT09</a>
- c. Academic Excellence Tuesday, 2022 4:00 pm https://networkmaine.zoom.us/j/85720621395?pwd=RVliSFN0YIJVOGNMRjNycG9zak lndz09
- **d.** Finance September 28, 2022 4:00 pm <a href="https://networkmaine.zoom.us/j/88384678668?pwd=Q1FUZmdGd1FyZTRmbk91Ujl4ZUQ4QT09">https://networkmaine.zoom.us/j/88384678668?pwd=Q1FUZmdGd1FyZTRmbk91Ujl4ZUQ4QT09</a>

## 8. Next Board Meeting November 2, 2022

### 9. Executive Session

- a. Title 1, Chapter 13, Sub-chapter 1, Freedom of Access, 405, 6C. discussion of use of real property- ad hoc committee
- b. Executive Session Title 1, Chapter 13, Sub-chapter 1, Freedom of Access, 405, 6A.1: Individual's right to privacy

## 10. Adjournment